

**CITY COUNCIL  
ATLANTA, GEORGIA**

**EVALUATION TEAM  
COMPOSITION:**

DPRCA, OCC, Risk Management

**A RESOLUTION BY**

01-R-1592

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH CAPRICORN CONSTRUCTION COMPANY, INC., FOR FC-7154-99, ANDERSON PARK RECREATION CENTER IMPROVEMENTS, ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED EIGHT HUNDRED EIGHTY FOUR THOUSAND ONE HUNDRED NINETY TWO DOLLARS AND NO CENTS (\$884,192.00), ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 1C22 573001 N12D09089999, 1C22 573001 N12D09B69999 AND 3P02 521105 N11S06QNA0.**

**WHEREAS**, the Director of the Bureau of Purchasing and Real Estate did advertise for FC-7154-99, Anderson Park Recreation Center Improvements on behalf of the Department of Parks, Recreation and Cultural Affairs; and

**WHEREAS**, the Acting Commissioner of the Department of Parks, Recreation and Cultural Affairs and the Director of the Bureau of Purchasing and Real Estate have recommended that the contract for FC-7154-99, Anderson Park Recreation Center Improvements be awarded to the lowest and most responsive and responsible bidder, Capricorn Construction Company Inc., and

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to enter into an appropriate contractual agreement with Capricorn Construction Company Inc., for FC-7154-99, Anderson Park Recreation Center Improvements in an amount not to exceed Eight Hundred Eighty Four Thousand One Hundred Ninety Two Dollars and No Cents (\$884,192.00);

**BE IT FURTHER RESOLVED**, that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate contractual agreement to be approved by the City Attorney, as to form for execution by the Mayor.

**BE IT FURTHER RESOLVED**, that this contractual agreement shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FURTHER RESOLVED**, that all services for said contracted work shall be charged to and paid from Fund, Account and Center Numbers: 1C22 573001 N12D09089999, 1C22 573001 N12D09B69999 and 3P02 521105 N11S06QNA0.

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

OCT 15, 2001  
OCT 23, 2001

RCS# 3171  
10/15/01  
1:41 PM

Atlanta City Council

Regular Session

CONSENT

PAGES 1 THRU 7

ADOPT

SEE ATTACHED LISTING OF  
ITEMS ADOPTED/ADVERSED  
ON CONSENT AGENDA

YEAS: 14  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 0

Y McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	NV Boazman	NV Pitts

ITEM (S) REMOVED FROM  
CONSENT AGENDA  
01-O-1654  
01-O-1489  
01-R-1650

CORRECTED COPY

CONSENT

**10/15/01 Council Meeting**

**ITEMS ADOPTED ON CONSENT AGENDA**

1. 01-O-0637
2. 01-O-1665
3. 01-O-0958
4. 01-O-1454
5. 01-O-1460
6. 01-O-1492
7. 01-O-1493
8. 01-O-1494
9. 01-O-1495
10. 01-O-1496
11. 01-O-1497
12. 01-O-1498
13. 01-R-1605
14. 01-R-1606
15. 01-R-1607
16. 01-R-1642
17. 01-R-1651
18. 01-R-1592
19. 01-R-1593
20. 01-R-1594
21. 01-R-1666
22. 01-R-1579
23. 01-R-1602
24. 01-R-1604
25. 01-R-1656
26. 01-R-1599
27. 01-R-1600
28. 01-R-1601

01-12-1592

(Do Not Write Above This Line)

A RESOLUTION BY

COMMUNITY DEVELOPMENT / HUMAN  
RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE  
MAYOR TO ENTER INTO AN  
APPROPRIATE CONTRACTUAL  
AGREEMENT WITH CAPRICORN  
CONSTRUCTION COMPANY, INC. FOR  
FC-7154-99, ANDERSON PARK  
RECREATION CENTER  
IMPROVEMENTS, ON BEHALF OF THE  
DEPARTMENT OF PARKS,  
RECREATION AND CULTURAL  
AFFAIRS IN AN AMOUNT NOT TO  
EXCEED EIGHT HUNDRED EIGHTY  
FOUR THOUSAND ONE HUNDRED  
NINETY TWO DOLLARS AND NO  
CENTS (\$884,192.00), ALL  
CONTRACTED WORK SHALL BE  
CHARGED TO AND PAID FROM FUND,  
ACCOUNT AND CENTER NUMBERS:  
1C22 573001 N12D09089999, 1C22 573001  
N12D09B69999 AND 3P02 521105  
N11S0609QNA0.

ADOPTED BY

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER  
☐ PERSONAL PAPER REFER
- OCT 15 2001
- COUNCIL

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

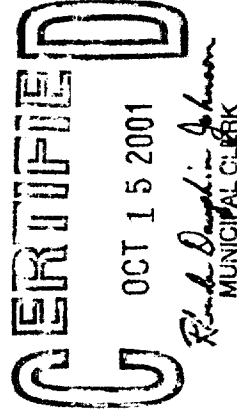
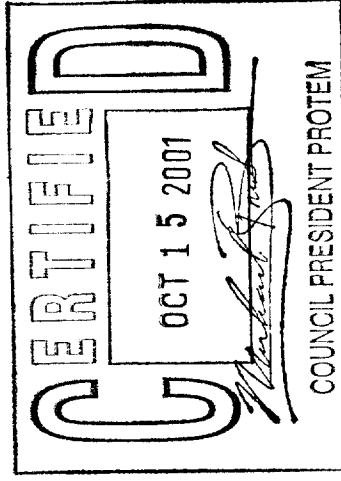
Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side)  
Other: \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side)  
Other: \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd  
Readings  
☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED



MAYOR'S ACTION

OCT 23 2001

Signature of Mayor